CENTER FOR DRUG EVALUATION AND RESEARCH

APPLICATION NUMBER:

020592Orig1s040s041

CHEMISTRY REVIEW(S)

DEPARTMENT OF HEALTH AND HUMAN SERVICES

FOOD AND DRUG ADMINISTRATION OFFICE OF NEW DRUG QUALITY ASSESSMENT

POST-MARKETING EVALUATION CMC ASSESSMENT FORM

APPLICANT: LILLY	NDA NUMBER:	DOC TYPE:	SEQ NUMBER:	SUBMISSION TYPE:
	020592	SE5	040	ORIGINAL
	020592	SE5	041	

PROPRIETARY NAME:

ZYPREXA(OLANZAPINE) ORAL TABS

2.5MG/5MG/

ESTABLISHED NAME: OLANZAPINE

DOSAGE FORM: TAB STRENGTH/POTENCY: 2.5; 5; 7.5; PHARMACOLOGICAL CATEGORY: AND 10 MG

LETTER DATE:
10/30/2006
10/31/2006
DATE: 4/30/2007
FIRM: PA
FINAL: PA
DIVISION IV
DATE: 4/30/2007
OND
MANAGED BY:
OND
MEDIA SUBMISSION (CHECK ONE)
FIRM: PA
FINAL: PA
MEDIA SUBMISSION: Electronic

SUPPLEMENT PROVIDES FOR: fullfillment of FDA's request for pediatric studies. 11/15/06 amendment to includes the Environmental Assessment for both Zyprexa indications and request a waiver from the requirement in the new Physicians Labeling Rule that the Highlights section of labeling in the PLR format be limited to one-half page.

BUNDLED: No

CHANGE CATEGORY: Efficacy Supplement

LABELING INVOLVED: PAT: No COMPARABILITY PROTOCOL: No PHASE 4 COMMITMENT: Np

REVIEW PATH: 6 - OND Multi-Discipline Review

CONSULTS: NA

JUSTIFICATION/COMMENTS: 1/12/2007 - BROWNJA

- 1. The applicant has requested a categorical exclusion from submitting an environmental assessment for the use of Zyprexa in the treatment of schizophrenia. The active ingredient in Zyprexa is olanzapine and the expected concentration of olanzapine at the point of entry into the aquatic environment would be $^{(b)}$ μ g/L or less which is less than 1 part per billion (1μ g/L) which qualifies for a categorical exclusion as described in 21 CFR 25.31(b). The applicant has also stated that there are no extraordinary circumstances known to exist for this proposed action. The applicant's request for a categorical exclusion is granted.
- 2. There are no CMC labeling changes.
- 3. From a CMC standpoint, this supplement can be approved.

PAL ACTION: Recommend Approval

BRANCH CHIEF: James Vidra

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/s/

Janice Brown 1/17/2007 02:49:46 PM CHEMIST

Jim Vidra 1/17/2007 03:50:48 PM CHEMIST