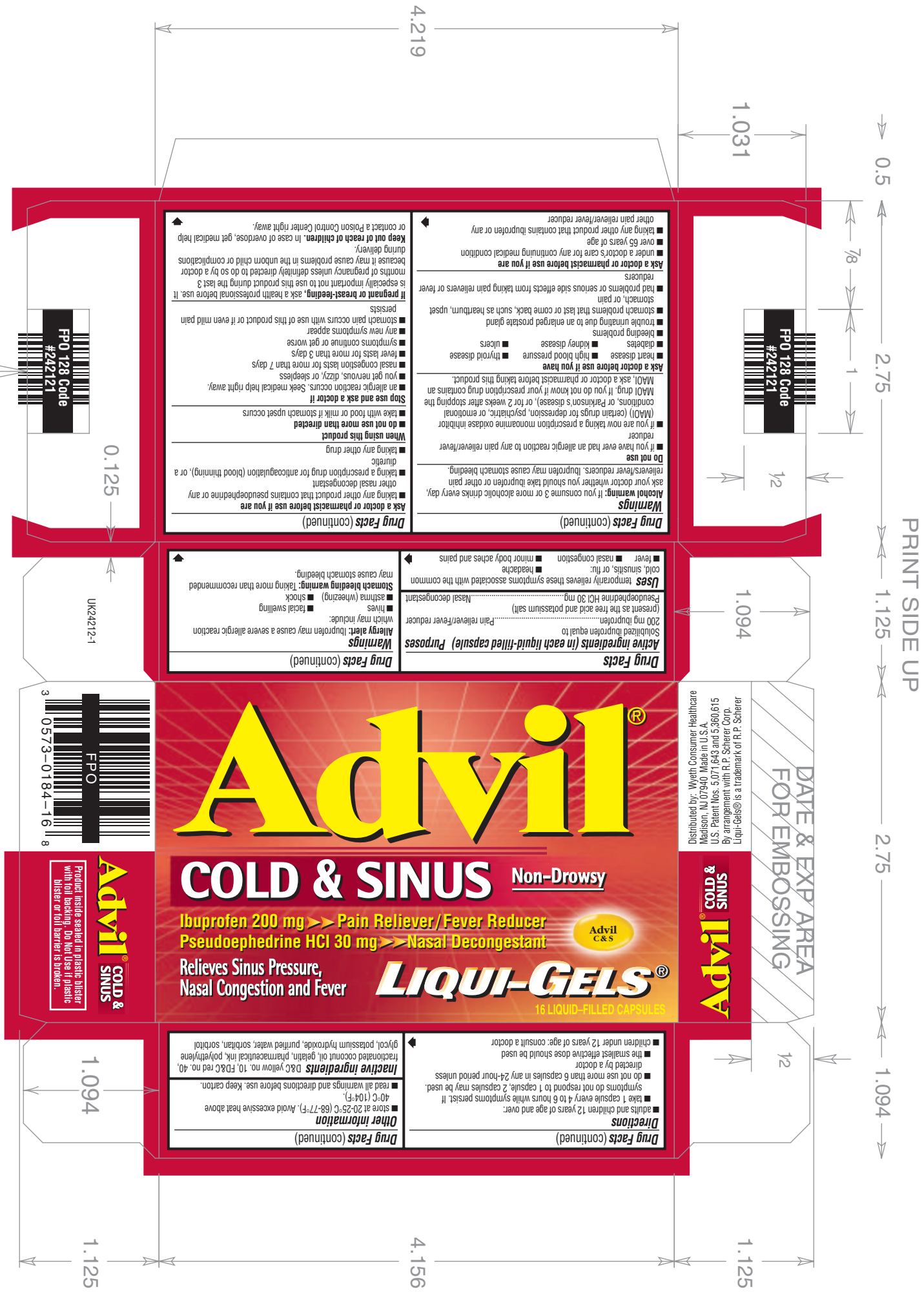


(CODE TO EXTEND TO EDGE OF FLAP - UNVARNISHED)-  
 PRINTED SIDE OF CARTON  
 6 DIGITS  
 8 CODE AREA - SUBSET C 10 MIL DENSITY WITH 4 OR  
 9 DIGITS



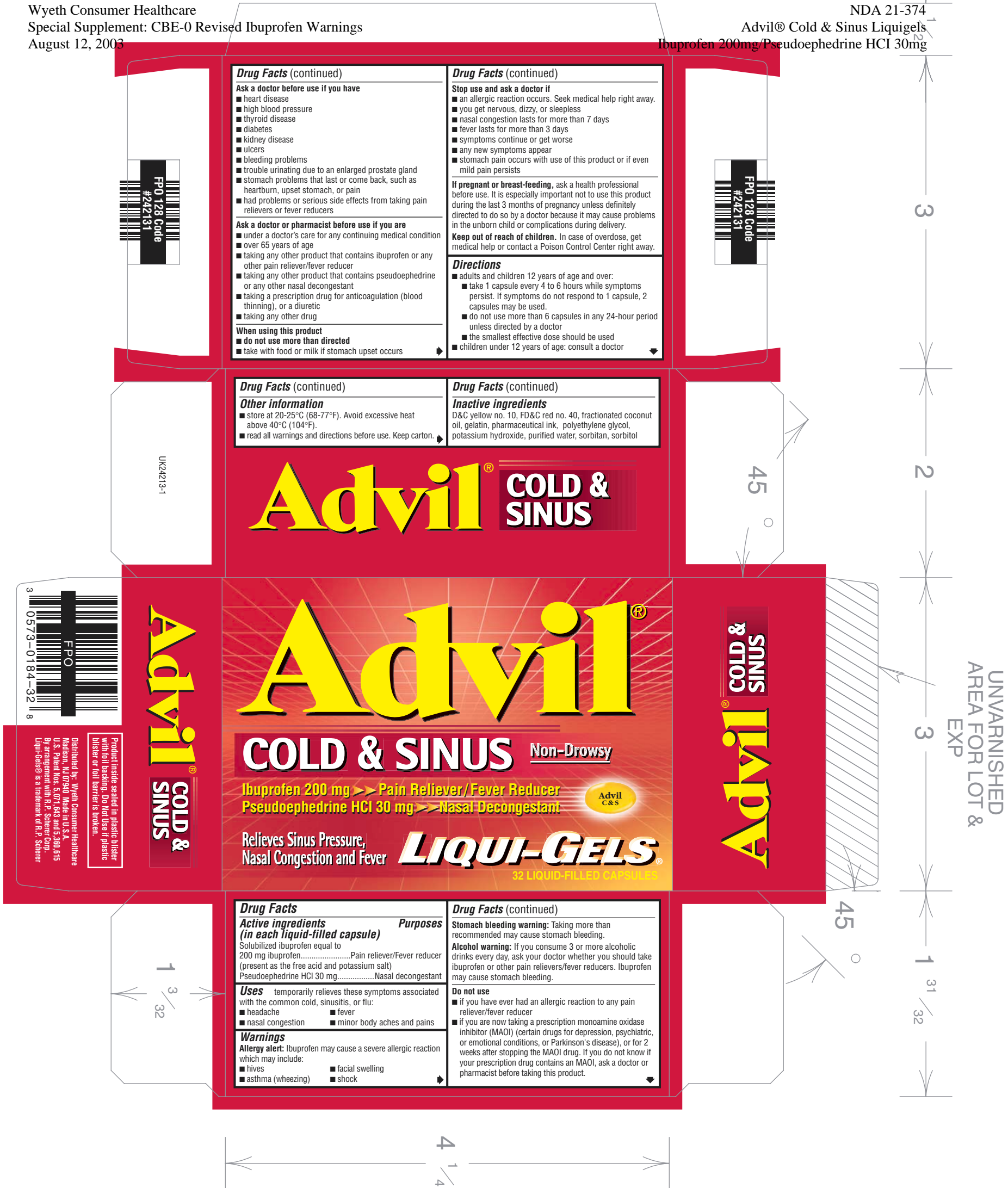
Job Information	Color Legend
Date 3/27/03 PASS #9 Component # UK24212-1 Drawing # 4409 Rev 1	
Identification	Printer Notes
<b>Wyeth</b> Consumer Healthcare Production Packaging Dept. Five / Farms Madison, NJ 07940 Phone: (973) 660-5595/5153 Fax: (973) 660-6048	PRINTER TO REPLACE FPO UPC'S WITH HI-RES DIGITAL ART ALSO PRINTER TO SUPPLY COLOR MATCHPRINT FOR COLOR APPROVAL PRIOR TO PRESS RUN.
Vendor Identification	
Production Packaging Dept. Linda Hill SC Linda Hill 3/5/3	

DRUG FACTS TEXT DEFINED	TYPE SIZE
• DRUG FACTS Title	9 pt
• DRUG FACTS CONTINUED	8 pt
• HEADINGS	8 pt
• SUBHEADS/BODY TEXT	6 pt
• LEADING	6.5 pt
• # OF CHARACTERS PER INCH	<39
• BULLETS	5 pt
• SPACE AFTER BULLETED SECTION	2 ems
• BARLINES, HAIRLINES	1.5 pt, .5 pt
• SPACE BETWEEN HAIRLINES AND BOX END	2 spaces

DEPARTMENT	REVIEWED BY		DATE	with Changes
	Print Name	Signature		
Graphic Artist				<input type="checkbox"/>
Packaging Engineer				<input type="checkbox"/>
Labeling Compliance				<input type="checkbox"/>
Medical				<input type="checkbox"/>
Regulatory Affairs				<input type="checkbox"/>
Marketing				<input type="checkbox"/>
Legal				<input type="checkbox"/>
Trademark				<input type="checkbox"/>

RELEASED	
(1)	_____ Date _____
(2)	_____ Date _____

**DIGITAL MECHANICAL**  
 COLOR REPRESENTATION MAY BE OFF  
 FOLLOW COLOR LEGEND FOR ACTUAL COLOR.



Job Information	Color Legend
Date 4/15/03 PASS #6 Component # UK24213-1 Drawing # 5015	
Identification	Printer Notes
<b>Wyeth</b> Consumer Healthcare Production Packaging Dept. Five / Farms Madison, NJ 07940 Phone: (973) 660-5595/5153 Fax: (973) 660-6048	PRINTER TO REPLACE FPO UPC'S WITH HI-RES DIGITAL ART ALSO PRINTER TO SUPPLY COLOR MATCHPRINT FOR COLOR APPROVAL PRIOR TO PRESS RUN.
Vendor Identification	
Production Packaging Dept. Linda Hill SC:3/10/3	

DRUG FACTS TEXT DEFINED	TYPE SIZE
• DRUG FACTS Title	9 pt
• DRUG FACTS CONTINUED	8 pt
• HEADINGS	8 pt
• SUBHEADS/BODY TEXT	6 pt
• LEADING	7 pt
• # OF CHARACTERS PER INCH	<39
• BULLETS	5 pt
• SPACE AFTER BULLETED SECTION	2 ems
• BARLINES, HAIRLINES	1.5 pt, .5 pt
• SPACE BETWEEN HAIRLINES AND BOX END	2 spaces

DEPARTMENT	REVIEWED BY		DATE	✓ with Changes
	Print Name	Signature		
Graphic Artist				<input type="checkbox"/>
Packaging Engineer				<input type="checkbox"/>
Labeling Compliance				<input type="checkbox"/>
Medical				<input type="checkbox"/>
Regulatory Affairs				<input type="checkbox"/>
Marketing				<input type="checkbox"/>
Legal				<input type="checkbox"/>
Trademark				<input type="checkbox"/>

RELEASED	
(1) _____	Date _____
(2) _____	Date _____

**DIGITAL MECHANICAL**  
 COLOR REPRESENTATION MAY BE OFF  
 FOLLOW COLOR LEGEND FOR ACTUAL COLOR.

CONFIDENTIAL